

**UNION GAP CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MONDAY, JULY 9, 2007 – 7:00 P.M.**

**I. CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE**

**II. SPECIAL AWARD PRESENTATIONS, (CCC No. 2007-0011)**

**III. CONSENT AGENDA:** There will be no separate discussion of these items unless a Councilmember requests, in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion.

*A. Approval of Minutes:*

1. Study Session Council Meeting Minutes, dated June 25, 2007, as sent out on pages 4654 and 4655 of the Minute Book, (CCC No. 2007-0012)
2. Regular Council Meeting Minutes, dated June 25, 2007, as sent out on pages 4656 through 4659 of the Minute Book, (CCC No. 2007-0012)

*B. Approve Vouchers:*

1. Claim Vouchers – June 29, 2007, (CCC No. 2007-0003)
2. Payroll Vouchers – June 29, 2007, (CCC No. 2007-0005)
3. Claim Vouchers – July 9, 2007, (CCC No. 2007-0003)

*C. Adopt Resolution:*

1. Resolution No. 671 – Ballot Proposition for Public Transit Service, (CCC No. 2007-0038)

*D. Adopt and Publish Ordinance:*

1. Ordinance No. 2535 - Establishing Salaries for Youth Summer Camp Program Seasonal Employees, (CCC No. 2007-0079)

#### **IV. GENERAL ITEMS**

- A. Resolution No. 672 – Renewing the School Resource Officer Agreement for Stanton School with Yakima School District, (CCC No. 2007-0081)
- B. Consider Confirming Appointment to Public Facilities District Board, (CCC No. 2007-0080)
- C. Resolution No. 673 – SIED Contract for Longfibre Road and Water Main Improvements – Clary Toyota, (CCC No. 2007-0069)
- D. Consider Authorizing Agreement for Additional Services with J-U-B Engineers, Inc. for Valley Mall Blvd. Phase III Sewer Project, (CCC No. 2007-0082)
- E. Items from the Audience

#### **V. DEPARTMENTAL**

- A. Building/Mechanical & Plumbing Report – June 2007, (CCC No. 2007-0002)
- B. Code Enforcement Activity Report – June 2007, (CCC No. 2007-0033)
- C. Development of Agenda for July 23, 2007 Council Meeting, (CCC No. 2007-0047)

#### **VI. COMMUNICATIONS/QUESTIONS/COMMENTS**

#### **VII. ADJOURN TO MONDAY, JULY 16<sup>th</sup> AT 6:00 P.M. FOR MEETING WITH STATE LEGISLATORS, COUNTY OFFICIALS, AND STATE AND COUNTY EMPLOYEES REGARDING VALLEY MALL BOULEVARD/I-82 INTERCHANGE**