

**UNION GAP CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MONDAY, APRIL 9, 2007 – 7:00 P.M.**

**I. CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE**

**II. CONSENT AGENDA:** There will be no separate discussion of these items unless a Councilmember requests, in which event the item will be removed from the Consent Agenda and considered immediately following the Consent Agenda. All items listed are considered to be routine by the Union Gap City Council and will be enacted by one motion.

*A. Approval of Minutes:*

1. Study Session Council Meeting Minutes, dated March 26, 2007, as sent out on pages 4605 of the Minute Book, (CCC No. 2007-0012)
2. Regular Council Meeting Minutes, dated March 26, 2007, as sent out on pages 4606 through 4613 of the Minute Book, (CCC No. 2007-0012)

*B. Approve Vouchers:*

1. Claim Vouchers – March 30, 2007, (CCC No. 2007-0003)
2. Payroll Vouchers – March 30, 2007, (CCC No. 2007-0005)
3. Claim Vouchers – April 9, 2007, (CCC No. 2007-0003)

*C. Adopt Resolutions:*

1. Resolution No. 656 – Adopting 2007 Comprehensive Emergency Management Plan, (CCC No. 2007-0041)
2. Resolution No. 657 – Authorizing Agreement with Gregg Dohrn for Goodman Road Planning Services, (CCC No. 2007-0043)

*D. Adopt and Publish Ordinance:*

1. Ordinance No. 2524 – Amending Municipal Code – Mileage Reimbursement, (CCC No. 2007-0042)

### **III. GENERAL ITEMS**

- A. Ordinance No. 2523 – Amending Municipal Code – Imposing New Rates and Charges for Water and Sewer Services, (CCC No. 2006-0098)
- B. Ordinance No. 2525 - Amending Municipal Code – Amendments to the Development Code, (CCC No. 2007-0044)
- C. Ordinance No. 2526 – Amending Municipal Code – Amendments to the SEPA Procedures, (CCC No. 2007-0044)
- D. Valley Mall Boulevard Phase IV STP Grant Application, (CCC No. 2007-0045)
- E. Discuss Declaring Surplus and Selling Property on South 3<sup>rd</sup> Avenue, (CCC No. 2007-0046)
- F. Discuss Funding For Payment of the Telephone/Data Network System, (CCC No. 2007-0020)
- G. Items from the Audience

### **IV. DEPARTMENTAL**

- A. Building/Mechanical & Plumbing Report – March 2007, (CCC No. 2007-0002)
- B. Code Enforcement Activity Report – March 2007, (CCC No. 2007-0033)
- C. Development of Agenda for April 23, 2007 Council Meeting, (CCC No. 2007-0047)

### **V. COMMUNICATIONS/QUESTIONS/COMMENTS**

### **VI. ADJOURNMENT**