


**UNION GAP CITY COUNCIL  
STUDY SESSION AGENDA  
MONDAY, APRIL 23, 2007 - 6:00 P.M.**



**I. CALL TO ORDER**

**II. GENERAL ITEMS**

- A. Presentation of Upper Yakima Comprehensive Flood Hazard Management Plan, (CCC No. 2007-0048)

**III. ADJOURNMENT**