


**UNION GAP CITY COUNCIL  
STUDY SESSION AGENDA  
MONDAY, APRIL 11, 2011 - 6:00 P.M.**



**I. CALL TO ORDER**

**II. PRESENTATION**

- A. Presentation from Jim Hall & Charles Erwin, Yakima County Emergency Management, Regarding Emergency 101 Training, (CCC No. 2011-0058)

**III. ADJOURNMENT**